

## Salt City Cat Club of Syracuse, Inc. 2009 Vendor Space Contract

A vendor area consists of a 10' wide x 10' deep space for \$100.00. Each additional vendor area consists of a 10' x 10' space for an additional \$75.00. The Club will supply 8' foot tables at a cost of \$10.00 per table, which must be reserved in advance. (Example: The cost would be \$235.00 for a vendor area 20' wide x 10' deep with one reserved table--\$150 + \$75 + \$10).

The undersigned vendor agrees to pay the sum of \$\_\_\_\_\_ for \_\_\_\_\_ vendor area(s), consisting of \_\_\_\_\_ table(s), to display or sell (list type of merchandise or display material):

\_\_\_\_\_ at the Salt City Cat Club of Syracuse, Inc. (hereinafter referred to as the "Club") Cat Show, to be held at the McDonald Sports Complex, Cortland NY

Vendor agrees to comply with all applicable provisions of the New York State Sales Tax Laws, and will enclose a copy of its New York State Sales Tax Certificate of Authority with this contract. Vendor will be responsible for the collection of any and all applicable sales/use taxes and it represents that it is duly registered for the year 2009 with the New York State Department of Taxation for the collection of sales/use tax under identification number (NY Sales Tax ID # must be provided)\_\_\_\_\_.

Tables must be reserved when the contract is submitted. Vendor understands that vendor areas will be on a "first come" basis. Contracts received after all vendor areas are rented will be placed on a waiting list, and applicants will be notified by mail if space becomes available. Placement of your area within the Show Hall is at the discretion of the Club's Floor Supervisor.

The Club will not be responsible for loss of property due to fire, theft or vandalism or for any other reason. Setup of vendor areas will be on Friday, September 25 2009 from 5:00 p.m. to 10:00 p.m. All merchandise for sale or display material exhibited at the show must be removed commencing at closing (5:00 p.m.) on Sunday, September 27, 2009. Removal of displays or unsold merchandise prior to this time will only be at the express permission of either the Club's Floor Supervisor or Show Manager. Closing date for vendor space rental is September 16, 2009, or when allocated space is filled. The Club reserves the right to cancel a contract with a full refund of monies paid.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Name \_\_\_\_\_ Vehicle License # \_\_\_\_\_  
Business Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone Daytime \_\_\_\_\_ Cell: \_\_\_\_\_ Evening \_\_\_\_\_  
Booth Size \_\_\_\_\_ Number of tables required \_\_\_\_\_ Electricity required \$30. extra--Yes/No (*Circle one*)

Please return this contract, along with a non-refundable deposit of fifty percent (50%) of the booth rental charge. Vendor space is limited and payment in full or the remaining balance due must be received by September 16 2009 or space may be relinquished. Preference as to booth location will be determined by the Club in the order that payments are received. Make checks payable to the Salt City Cat Club of Syracuse, Inc. and mail together with completed contract and copy of sales tax certificate to:

Joan K.Fuller - 100 Chittenden Lane, Norwell MA 02061  
(781) 659-4022 EMAIL: [saltmarsh13@verizon.net](mailto:saltmarsh13@verizon.net)

.The Club will confirm your contract and return a copy to you by mail showing the balance due.

**PLEASE BRING YOUR CONFIRMATION WITH YOU ON SETUP DAY**

-----  
**For Club Use Only**

Booth Size \_\_\_\_\_ Number of Tables needed \_\_\_\_\_ Electricity \_\_\_\_\_  
Total Amount \_\_\_\_\_ Amount Received \_\_\_\_\_ Balance Due \_\_\_\_\_  
Salt City Cat Club of Syracuse, Inc., by \_\_\_\_\_ Date \_\_\_\_\_

